

PURCHASING DIVISION AGENDA REPORT

For Week of 5/5/2022 - 5/11/2022

Pre-Commission Work Session MAY 24, 2022

For Commission Approval

MAY 26, 2022

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MAY 11, 2022

1. ACKNOWLEDGEMENT FOR SHERIFF'S OFFICE FROM KLEIN QUALITY TRAILERS, SEMMES, AL FOR THE ONE TIME EMERGENCY PURCHASE OF ENCLOSED CARGO TRAILERS.

REFERENCE PURCHASE ORDER 2205308

REFERENCE STATE OF ALABAMA CONTRACT # N/A

REFERENCE STATE LAW SECTION 41-16-53

\$27,600.00

2. RECOMMENDED FOR ALL DEPARTMENTS FROM SOUTHLAKE CAPITAL LLC, BIRMINGHAM, AL TO AWARD BID FOR TAX EXEMPT OFFICE EQUIPMENT LEASING FOR THE PERIOD 6/6/2022 - 6/5/2025. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 42-22

3. RECOMMENDED FOR FLEET MANAGEMENT FROM SANSOM EQUIPMENT COMPANY, BIRMINGHAM, AL, FOR THE ONE TIME PURCHASE OF (2) 22KW T480 VACTOR JET WASHER TRUCKS.

REFERENCE REQ # 6538

REFERENCE PURCHASE ORDER # 2205099

REFERENCE COOPERATIVE SOURCEWELL 101221-VTR

\$608,994.40

4. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM MORROW WATER TECHNOLOGIES, INC, BIRMINGHAM, AL TO ADD FUNDS FOR SHIPPING TO EXISTING PURCHASE ORDER FOR REPAIR FOR HAYWARD GORDON ULC PUMP.

REFERENCE REQ # 7307

REFERENCE PURCHASE ORDER # 2105311

ORIGINAL AMOUNT \$32,956.32

FUNDS ADDED \$249.45

TOTAL \$33,063.45

END OF PURCHASING AGENDA